

# FORDWICH TOWN COUNCIL

Clerk: Guy Foster

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To all members of the Town Council: you are hereby summonsed to attend the next meeting of Fordwich Town Council to be held on Wednesday **19<sup>th</sup> April 2023** at **7.30 pm in the town hall** for the purpose of transacting the following business.



Guy Foster

Town Clerk

## AGENDA

|              |   |
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| <b>55/23</b> | <b>Apologies</b>  |
| <b>56/23</b> | <b>Minutes</b><br>To agree the minutes of the previous meeting  |
| <b>57/23</b> | <b>Matters Arising</b><br>To discuss any matters arising from the minutes   |
| <b>58/23</b> | <b>Declarations of Interest</b><br>To receive Declarations of Interest on items on the Agenda and amendments to the Register of Interests |
| <b>59/23</b> | To receive reports from <b>KCC and CCC representatives</b>  |

## Meeting adjourned for public questions and comments

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| <b>60/23</b> | <b>Planning:</b> to consider any planning matters including application CA/23/00524, CA/23/00649, the CCC Local Plan and the George and Dragon   |
| <b>61/23</b> | To receive a report on <b>Neighbourhood Plan</b> progress  |
| <b>62/23</b> | To consider the celebration of the <b>King's coronation</b>  |
| <b>63/23</b> | To consider the "common position" in respect of the <b>Old Park and Chequers Wood SSSI</b>   |
| <b>64/23</b> | To consider a resolution to abolish any limit on numbers or other restrictions in respect of the creation of <b>Freemen of Fordwich</b>  |
| <b>65/23</b> | To receive the <b>Chairman's and Councillors' Reports</b>  |
| <b>66/23</b> | <b>Finance</b> <ul style="list-style-type: none"><li>• To consider the renewal of the KALC subscription</li><li>• To approve payments as presented at this meeting</li><li>• To review cash balances and other financial matters</li><li>• To consider declaring as an exempt authority within the definition contained in the Local Audit (Smaller Authorities) Regulations 2015.</li></ul> |
| <b>67/23</b> | To receive the <b>Clerk's report and correspondence</b>  |
| <b>68/23</b> | <b>Highways and Footpaths</b><br>To report on and consider highway and footpath matters.   |
| <b>69/23</b> | <b>Date of next FTC meeting</b><br>The next FTC meeting is scheduled for May 24 <sup>th</sup> 2023 at 7.30 p.m. which will include the annual FTC meeting.   |